

**AFFIDAVIT**

I hereby certify that a copy of the foregoing Order *Nisi* No. 25,146, Docket No. DE 10-201, was mailed by First Class, U.S. Mail postage prepaid, on September 24, 2010 to the Clerk's Office of the Town of Antrim; The New Hampshire Attorney General; the NH Department of Transportation; the Office of Secretary, US Department of Commerce, and to the following owner of the land bordering the public waters at the location of the subject crossings as follows:

Town of Antrim

(Signed) *Chris. Allwarden*  
(Dated) 10/1/10

State of New Hampshire,  
Hillsborough, SS

(Dated) 10/1/10

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

*Melissa L. Price*  
Notary Public



REC'D OCT 01 2010

UNION LEADER CORPORATION

498510

P O BOX 9513  
MANCHESTER, NH 03108

PUBLIC SERVICE - LEGALS  
ATTN ANNETTE MAYO  
PO BOX 330  
MANCHESTER NH 03105

I hereby certify that the legal notice of DE 10-201,  
PO number: MELISSA PRICE was published in the New Hampshire Union Leader  
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH  
by the Union Leader Corp.  
On :

09/27/2010

State of New Hampshire  
Hillsborough County  
Subscribed and sworn to before me this

30th day of September, 2010

*Phyllis E. Gilbert*

Notary Public

